



THE MUSTANG POST

01/16/26

Upcoming Events

Jan. 15 2nd Round Choice Enrollment Opens

Jan. 19 No School - Martin Luther King Jr. Day

Jan. 20 Wendy's Restaurant Community Event (See Flier Below)

Jan. 23 Honor Orchestra Concert (HS Auditioned Only) 7:30 PM, West Bowles Community Church.

Jan. 26 - 30 MCR #3 (History)

Jan. 29 Field Trip to Ellie Caulkins Opera House to see *The Great Gatsby* (See Permission Slip Below.)

Jan. 30 Seniors: Cap and Gown Orders Due Today

Jan. 31 Winter Formal 7:00 p.m. - 10:00 p.m. Addenbrooke Gymnasium (See Flier Below)

Feb. 13 Teacher Work Day - No School for Students

Feb. 16 President's Day - No School

Feb. 17 Boy's Volleyball Try-Outs/1st Practice

Feb. 23 Girl's Soccer and Golf Try-Outs/1st Practice



CLASS OF 2026

**CAP AND GOWN ORDERS
DUE FRIDAY, JANUARY
30TH!**

Guest forms can be found at the front desk. Must be completed and turned in no later than Thursday, January 29th. **NO EXCEPTIONS!**

Winter Formal
A Hawaiian Winter Dance!

January 31st. from 7-10pm
Addenbrooke Gymnasium
\$15 presale: \$20 at door

Boys: Hawaiian button-ups, ties, bright colors
Girls: Fun, flowy floral dresses

Tickets on sale during lunch starting Monday, January 26th.

Addenbrooke High School Parents,

The instruction students receive every day is essential for their success and that is why we deeply value their attendance here at school. Addenbrooke has a high attendance rate (that is good), but some students get caught off guard at the end of the semester when they realize that absences (excused or unexcused) can impact their grades in a negative way. This is a reminder of how our attendance policy works. Please read it carefully. You can always check Infinite Campus to see how many absences your student has in each class.

Please note the following for the spring semester:

- If a student misses **more** than **12** class periods in a single class, their final grade for that class will be lowered by 10% or one letter grade.
- This total includes both **excused and unexcused** absences.
- School-sponsored activities such as sports events and field trips do not count toward this total.
- Once the 13th class period is missed in a specific course, that will trigger a one grade letter deduction applied at the end of the semester.

The exact attendance policy, as it relates to grades, is below. If you have any questions, please contact me.

Thank you for your continued support.

John Byrne
High School Principal
303-989-1336
3605 S Teller St, Lakewood, CO 80235

ATTENDANCE AND ACADEMICS

To receive full credit in a class, a student must attend at least 85 percent of the days the class is offered.

- If a student is absent more than 15 percent of the time from any class, the highest possible grade will be 89 percent.
- If a student is absent more than 25 percent of the time from any class, the highest possible grade will be 69 percent.

If a student is absent more than 30 percent of the time from any class they will receive a failing grade.

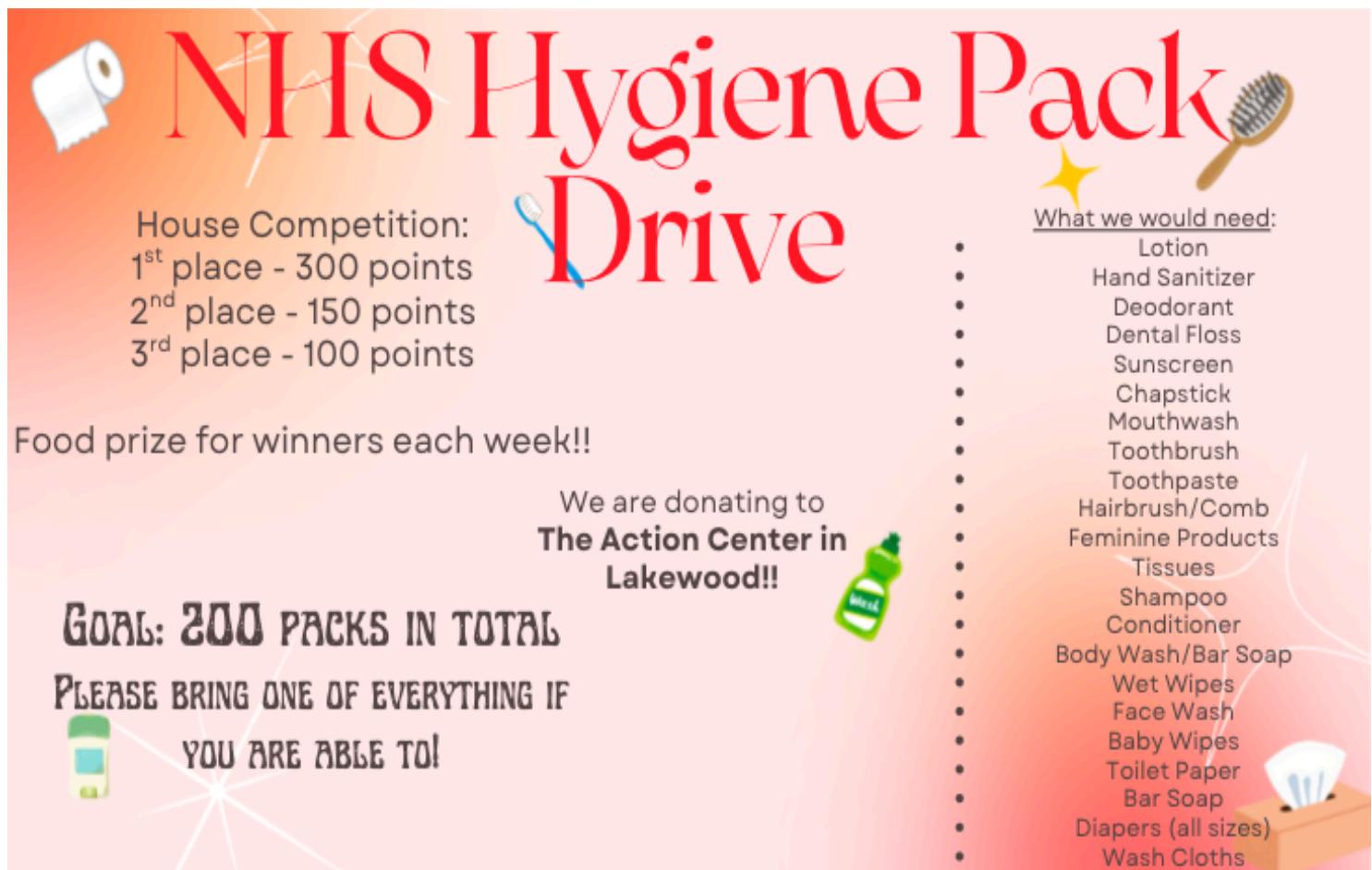
In determining whether there were extenuating circumstances for the absences, the principal will use the following guidelines:

- All absences will be considered in determining whether a student has attended the required percentage of days. If makeup work is completed, absences for the reasons listed above add exemptions of compulsory attendance will be considered days of attendance for this purpose.
- A transfer or migrant student begins to accumulate absences only after he or she has enrolled in the school. For a student transferring into school after it begins, including a migrant student, only those absences after enrollment will be considered.
- In reaching a decision about a student's absences, the principal will attempt to ensure that it is in the best interest of the student.
- The principal will consider the acceptability and authenticity of documented reasons for the student's absences.
- The principal will consider whether the absences were for reasons over which the student or the student's parent could exercise any control.

- The principal will consider the extent to which the student has completed all assignments, mastered the essential knowledge and skills, and maintained passing grades in the course or subject.

The student or parent will be given an opportunity to give additional information they believe to be relevant to the situation.

The student or parent may appeal the Principal's decision by filing a written request with the executive director.



NHS Hygiene Pack Drive

House Competition:

- 1st place - 300 points
- 2nd place - 150 points
- 3rd place - 100 points

Food prize for winners each week!!

We are donating to
The Action Center in Lakewood!!

GOAL: 200 PACKS IN TOTAL

PLEASE BRING ONE OF EVERYTHING IF YOU ARE ABLE TO!

What we would need:

- Lotion
- Hand Sanitizer
- Deodorant
- Dental Floss
- Sunscreen
- Chapstick
- Mouthwash
- Toothbrush
- Toothpaste
- Hairbrush/Comb
- Feminine Products
- Tissues
- Shampoo
- Conditioner
- Body Wash/Bar Soap
- Wet Wipes
- Face Wash
- Baby Wipes
- Toilet Paper
- Bar Soap
- Diapers (all sizes)
- Wash Cloths



Thursday, January 29th

\$25 per student

*Permission Slips Due TO MS.
MICHELSEN by Friday, January 23rd*

See Permission Slip Below.

Addenbrooke Classical Academy Field Study Permission Slip

Dear Parent,

Your signature on this note gives _____ the privilege of joining his/her peers in an on-site visit to **Ellie Caulkins Opera House** for a performance of ***The Great Gatsby*** on **Thursday, January 29, 2026**. We would like your student to have this educational opportunity. Students will leave school at **9:45 am** and return at approximately **1:30 pm**. Transportation will be by Jeffco school bus. I DO () I DO NOT () give my permission for my child to participate in this event.

Parent/Guardian Signature

Date

_____ Yes, money in the amount of **\$25.00** is enclosed.

******This form, along with the fee, must be returned by: **Friday, January 23, 2026********

STUDENT TRAVEL/TRANSPORTATION AUTHORIZATION TO BE COMPLETED BY PARENT/GUARDIAN

In consideration of my child's voluntary participation in the activity listed above, I hereby release and discharge the Jefferson County School District No. R-1 and its directors, employees, representatives, and Board of Education for any claim or cause of action, rights, damages and demands of any kind or nature, known or unknown, including claims for attorney's fees and costs arising out of the aforementioned activity in which I and my child have elected to voluntarily participate.

Parent/Guardian Signature

Date

AUTHORIZATION AND CONSENT TO TREAT A MINOR

Pursuant to Colorado Civil Code: The undersigned do hereby authorize Addenbrooke Classical Academy Personnel or such substitute as he/she may designate as agent for the undersigned to consent to X-ray examination, anesthetic, medical, dental or surgical diagnosis or treatment and hospital care for

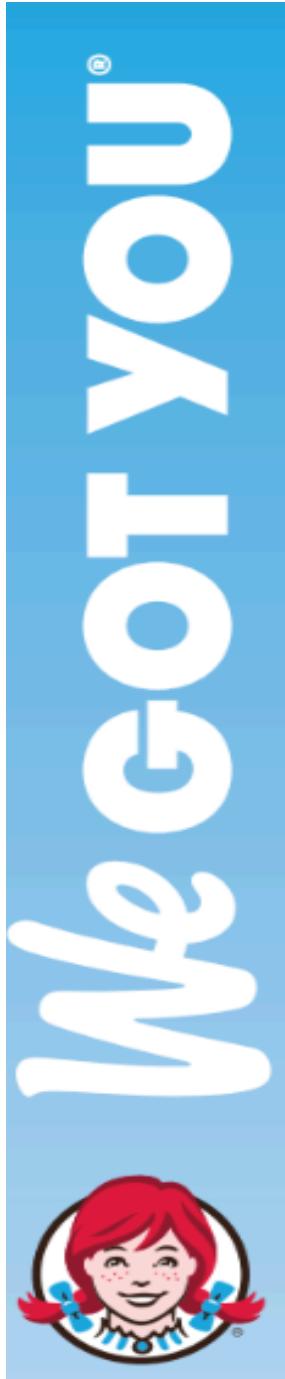
Name of Child

which is deemed advisable by and to be rendered under general or special supervision of any physician and surgeon licensed under the Provision of Medicine Practice Act or any dentist licensed under the Dental Practice Act, whether such diagnosis or treatment is rendered at the office or said physician or dentist, at a hospital, or elsewhere.

This authorization will remain effective while the above minor is in route to or from or involved or participating in the event listed above, unless revoked in writing by the undersigned and delivered to the aforementioned agent.

Parent/Guardian Signature

Date



WENDY'S® COMMUNITY EVENT

Doing something good never tasted better!
We're having a fundraiser, and we need your support.
Here's the best part: all you have to
do is eat at Wendy's! Drop by, bring your
friends, and enjoy a meal while helping us out.

SUPPORTING:

Addenbrooke Classical Academy

WHEN:

Tuesday, January 20, 2026
Time: 5:00 PM to 8:00 PM

WHERE:

8555 W. Belleview, #904
Littleton, CO

20% of the sales during your designated timeframe
on the day of your fundraiser will go back to your organization!

Silent
Auction!!

DANCING THROUGH THE DECades

Friday
13
March



5PM-7:30PM

Onsite Food options!!

WEAR A COSTUME FROM YOUR
FAVORITE DECADE FOR A PRIZE!
DANCING, ACTIVITIES, HULA HOOP CONTEST,
PHOTO BOOTH AND SO MUCH MORE...

LOCATED IN ACA GYM



CAR SHOW REGISTRATION FORM

1st ANNUAL
ACA
CAR SHOW

APRIL 18th
10am - 2pm
K-8 CAMPUS

YOUR INFO

Name: _____

Mailing _____

Address: _____

Phone: _____

Email: _____

Town of Residence:

Grand Prize is a \$50
gift card and a Trophy!

Pre-registration fee is \$20.

Deadline is March 30th.

*Proceeds go towards ACA
Student and Staff*

*Enrichment. Make checks
payable to PACS and mail
to the address below.*

Mail completed form to:

PACS
3940 S. Teller St.
Lakewood, CO 80235

*or put in PACS mailbox at
either campus*

CAR INFO

■ Make: _____
Model: _____
Year: _____

Check this box to be added to our email
list for future car shows!

Any questions, email acapacspresident@gmail.com

Made with [PosterMyWall.com](#)