



# THE MUSTANG POST

01/23/26

## Upcoming Events

**Jan. 23** Honor Orchestra Concert (HS Auditioned Only) 7:30 PM, West Bowles Community Church.

**Jan. 26 - 30** MCR #3 (History)

**Jan. 29** Field Trip to Ellie Caulkins Opera House to see *The Great Gatsby* (See Permission Slip Below.)

**Jan. 30** Seniors: Cap and Gown Orders Due Today

**Jan. 31** Winter Formal 7:00 p.m. - 10:00 p.m. Addenbrooke Gymnasium (See Flier Below)

**Feb. 4** Prospective Parent Meeting - High School 6:45 p.m.

**Feb. 7** Drum Workshop 1:00 p.m. - 2:30 p.m. K8 Music Rooms (See Flier Below)

**Feb. 10** Board of Directors Meeting 6:00 p.m. - 8:30 p.m. High School, 3rd Floor

**Feb. 13** Teacher Work Day - No School for Students

**Feb. 16** President's Day - No School

**Feb. 17** Boy's Volleyball Try-Outs/1st Practice

**Feb. 23** Girl's Soccer and Golf Try-Outs/1st Practice

**Feb. 27** Spring Portraits/Class Group Photos



# CLASS OF 2026

**CAP AND GOWN ORDERS  
DUE FRIDAY, JANUARY  
30TH!**

Guest forms can  
be found at the  
front desk. Must  
be completed  
and turned in no  
later than  
Thursday,  
January 29th.  
**NO  
EXCEPTIONS!**

## *Winter Formal*

A Hawaiian Winter Dance!

January 31<sup>st</sup> from 7-10pm  
Addenbrooke Gymnasium  
\$15 presale; \$20 at door

*Boys: Hawaiian button-ups, ties, bright colors*  
*Girls: Fun, flowy floral dresses*

Tickets on  
sale during  
lunch  
starting  
Monday,  
January  
26th.

Addenbrooke High School Parents,

The instruction students receive every day is essential for their success and that is why we deeply value their attendance here at school. Addenbrooke has a high attendance rate (that is good), but some students get caught off guard at the end of the semester when they realize that absences (excused or unexcused) can impact their grades in a negative way. This is a reminder of how our attendance policy works. Please read it carefully. You can always check Infinite Campus to see how many absences your student has in each class.

Please note the following for the spring semester:

- If a student misses **more** than **12** class periods in a single class, their final grade for that class will be lowered by 10% or one letter grade.
- This total includes both **excused and unexcused** absences.
- School-sponsored activities such as sports events and field trips do not count toward this total.
- Once the 13th class period is missed in a specific course, that will trigger a one grade letter deduction applied at the end of the semester.

The exact attendance policy, as it relates to grades, is below. If you have any questions, please contact me.

Thank you for your continued support.

John Byrne  
High School Principal  
303-989-1336  
3605 S Teller St, Lakewood, CO 80235

## **ATTENDANCE AND ACADEMICS**

To receive full credit in a class, a student must attend at least 85 percent of the days the class is offered.

- If a student is absent more than 15 percent of the time from any class, the highest possible grade will be 89 percent.
- If a student is absent more than 25 percent of the time from any class, the highest possible grade will be 69 percent.

If a student is absent more than 30 percent of the time from any class they will receive a failing grade.

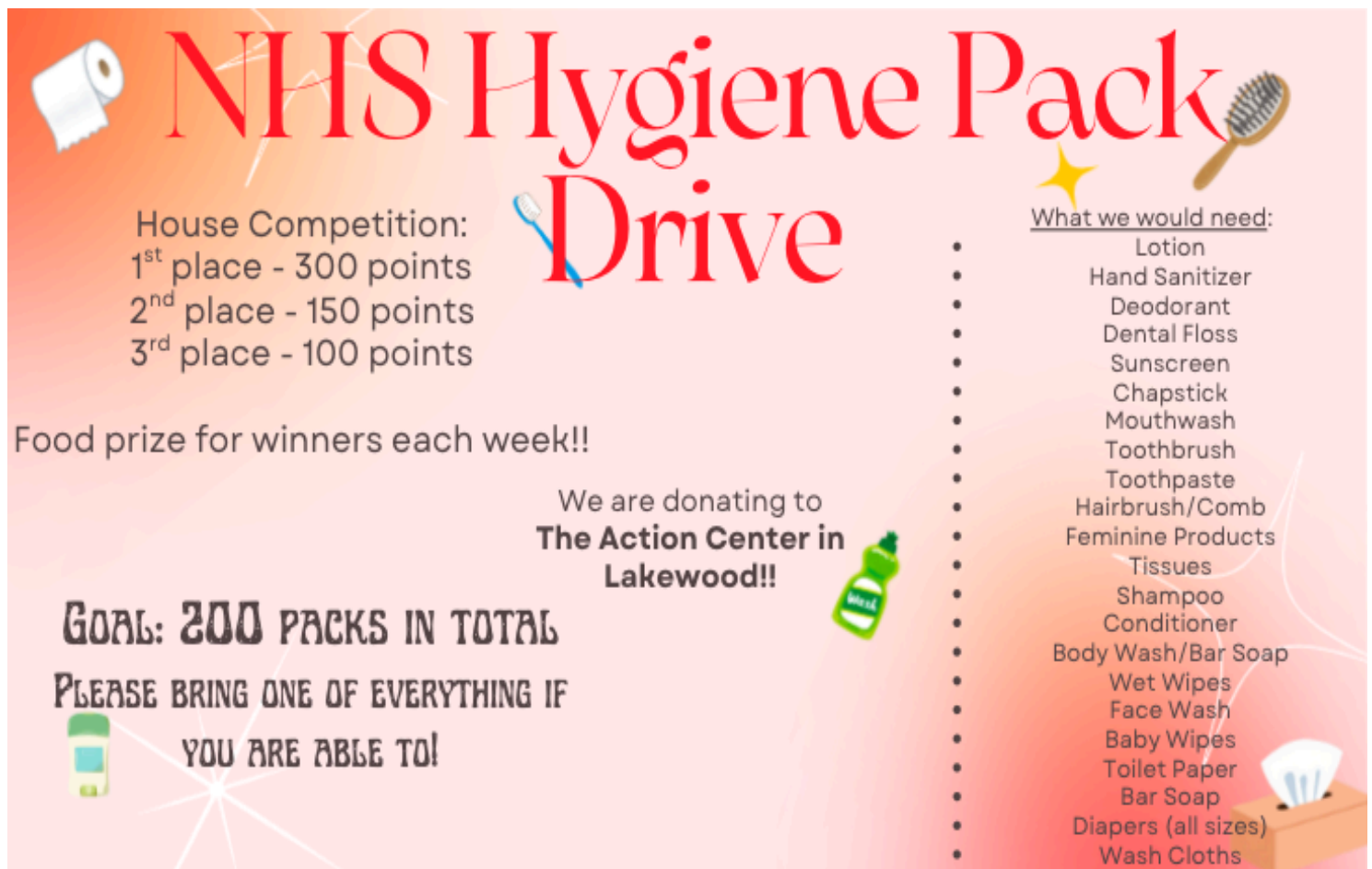
In determining whether there were extenuating circumstances for the absences, the principal will use the following guidelines:

- All absences will be considered in determining whether a student has attended the required percentage of days. If makeup work is completed, absences for the reasons listed above add exemptions of compulsory attendance will be considered days of attendance for this purpose.
- A transfer or migrant student begins to accumulate absences only after he or she has enrolled in the school. For a student transferring into school after it begins, including a migrant student, only those absences after enrollment will be considered.
- In reaching a decision about a student's absences, the principal will attempt to ensure that it is in the best interest of the student.
- The principal will consider the acceptability and authenticity of documented reasons for the student's absences.
- The principal will consider whether the absences were for reasons over which the student or the student's parent could exercise any control.

- The principal will consider the extent to which the student has completed all assignments, mastered the essential knowledge and skills, and maintained passing grades in the course or subject.

The student or parent will be given an opportunity to give additional information they believe to be relevant to the situation.

The student or parent may appeal the Principal's decision by filing a written request with the executive director.



**NHS Hygiene Pack Drive**

House Competition:  
 1<sup>st</sup> place - 300 points  
 2<sup>nd</sup> place - 150 points  
 3<sup>rd</sup> place - 100 points

Food prize for winners each week!!

We are donating to  
**The Action Center in Lakewood!!**

**GOAL: 200 PACKS IN TOTAL**  
**PLEASE BRING ONE OF EVERYTHING IF YOU ARE ABLE TO!**

What we would need:

- Lotion
- Hand Sanitizer
- Deodorant
- Dental Floss
- Sunscreen
- Chapstick
- Mouthwash
- Toothbrush
- Toothpaste
- Hairbrush/Comb
- Feminine Products
- Tissues
- Shampoo
- Conditioner
- Body Wash/Bar Soap
- Wet Wipes
- Face Wash
- Baby Wipes
- Toilet Paper
- Bar Soap
- Diapers (all sizes)
- Wash Cloths



# **DRUM WORKSHOP**

**Given By: RISE Percussion**

**FEB 7 @ 1:00-2:30pm**

**K8 Music Rooms**

**5th-12th Graders**

**FREE-FREE-FREE-FREE**

**Come out and learn to play the drums!!**

**FREE-FREE-FREE-FREE**

Silent  
Auction!!

Friday

13

March

# DANCING THROUGH THE DECADES



**5PM-7:30PM**

Onsite Food options!!

WEAR A COSTUME FROM YOUR  
FAVORITE DECADE FOR A PRIZE!  
DANCING, ACTIVITIES, HULA HOOP CONTEST,  
PHOTO BOOTH AND SO MUCH MORE...

LOCATED IN ACA GYM





# CAR SHOW

## REGISTRATION FORM

**1st** ANNUAL  
*ACA*  
**CAR SHOW**  
**APRIL 18<sup>th</sup>**  
10am - 2pm  
K-8 CAMPUS

### YOUR INFO

Name: \_\_\_\_\_  
Mailing \_\_\_\_\_  
Address: \_\_\_\_\_  
\_\_\_\_\_  
Phone: \_\_\_\_\_  
Email: \_\_\_\_\_  
  
Town of Residence: \_\_\_\_\_

Grand Prize is a \$50  
gift card and a Trophy!

### CAR INFO

☒ Make: \_\_\_\_\_  
Model: \_\_\_\_\_  
Year: \_\_\_\_\_

☐ Check this box to be added to our email  
list for future car shows!

*Pre-registration fee is \$20.  
Deadline is March 30th.  
Proceeds go towards ACA  
Student and Staff  
Enrichment. Make checks  
payable to PACS and mail  
to the address below.*

**Mail completed form to:**

**PACS**  
3940 S. Teller St.  
Lakewood, CO 80235

or put in PACS mailbox at  
either campus

Any questions, email [acapacsresident@gmail.com](mailto:acapacsresident@gmail.com)